

# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/12 Applicant AUGIE ROMO

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Augustine Romo Date 4/12/93

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>4623* 4625 E 2ND ST</u>		CITY <u>LOS ANGELES</u>	
CITY <u>LOS ANGELES</u>		ZIP <u>90022</u>	
SIZE OF LOT <u>2</u>		NO. OF BLDGS. NOW ON LOT <u>2</u>	
TRACT	BLOCK	LOT NO. <u>22</u>	
ASSESSOR MAP BOOK		PAGE	PARCEL
OWNER <u>ERNEST ALVAREZ</u>		TEL NO.	
ADDRESS <u>4625 E 2ND ST.</u>			
CITY <u>LOS ANGELES</u>		ZIP <u>90022</u>	
ARCHITECT OR ENGINEER		TEL NO.	
ADDRESS			
CONTRACTOR <u>ORANGE COAST BLDG. (S&amp;B) 798-1921</u>		TEL NO.	
ADDRESS <u>P.O. Box 212</u>		LIC. NO. <u>408478</u>	
CITY <u>ALTADENA/91003</u>		LIC. CLASS <u>B-1</u>	
SQ. FT. SIZE <u>1,500</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	
DESCRIPTION OF WORK <u>RE - ROOFING/STUCCO/WINDOWS</u>			
USE OF EXISTING BLDG.			
APPLICANT (PRINT) <u>AUGIE ROMO</u>		TEL NO. <u>(818) 80-6334</u>	
ADDRESS <u>P.O. Box 212/ALTADENA/91003</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <u>Augustine Romo</u> OWNER OR AGENT			
P.C. FEE <u>76.48</u>		PERMIT FEE <u>90.48</u>	
		ISSUANCE FEE <u>17.10</u>	
INVESTIGATION FEE		TOTAL FEE <u>107.58</u>	

BUILDING ADDRESS <u>4623 &amp; 4625 E. 2nd Street.</u>				
LOCALITY <u>L.A.</u>				
NEAREST CROSS ST. <u>McDonnell Ave</u>				
USE ZONE <u>R-2</u>	MAP NO. <u>3212</u>			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO <input checked="" type="checkbox"/>
DISTRICT <u>6</u>	GROUP <u>R-3</u>	TYPE CONST. <u>I</u>	FIRE ZONE <u>3</u>	PROCESSED BY <u>Rme</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u>			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				
SEWER MAP			P23	
BK	PG			
VALUATION <u>\$ 4,400</u>				
\$				
LDMA P/C #				
LDMA Perm #				
FINAL DATE				
FINAL BY <u>Expired 6/25/96</u>				

VALIDATION

01 \*7648  
\*7648 x  
0.12-720.3  
13-13  
04-12-93  
\$1  
P1  
01\*10758  
\*10758 x  
0.12-720.4  
13-13  
04-12-93  
\$1

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

# WORKER'S COMPENSATION DECLARATION

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Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/12/93 Applicant AUGIE ROMO  
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY

### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Augustine Romo 4/12/93  
SIGNATURE OF PERMITTEE DATE

20-0019 DPW (12-91)  
76A663

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
New Residential Bldgs. & Pools	NO.	EACH	FEE	4623 & 4625 E 2ND ST	
1 & 2 -Family, Sq. Ft.	—	\$	\$	LOCALITY LOS ANGELES	
Multi-family Sq. Ft.	—	—	—	NEAREST CROSS ST. 3RD	
Residential Swimming Pools	—	—	—	ASSESSOR MAP BOOK	PAGE PARCEL
Outlets: Rec. 12 Light 4 Sw. 8	20	1.20	24.00	OWNER OR FIRM NAME ERNEST ALVAREZ	
Total No. 24	4	.80	3.20	MAIL ADDRESS 4625 E 2ND ST.	
Lighting Fixtures	9	1.20	10.80	CITY LOS ANGELES Tel. No. —	
Total No. 9	—	—	—	PLAN CHECK APPLICANT	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.	—	—	—	ADDRESS	
OTHER APPLIANCES NOT OVER 3 HP.	—	—	—	CITY Tel. No.	
Power Apparatus & Large Appliances	—	—	—	PERMIT APPLICANT AUGIE ROMO	
Size & Type HP, KW, KVA, or KVAR	—	—	—	ADDRESS P.O. BOX 212	
Over 3 to 10 Incl.	—	—	—	CITY ALTADENA Tel. No. (661) 745-1421	
Over 10 to 50 Incl.	—	—	—	LICENSE OR REG. NUMBER 408478 Class. B-1	
Over 50 to 100 Incl.	—	—	—	DISTRICT NO. 6 PROCESSED BY	
Over 100	—	—	—	FINAL DATE	
Services, Swbd., MCC & Panelboards	2	24.00	48.00	FINAL BY	
0 - 399 Amp. Under 600 V	—	—	—	Expired 6/25/96	
400 - 1000 Amp. Under 600 V	—	—	—	VALIDATION	
Over 1000 Amp. or Over 600 V	—	—	—	P2	
BRANCH CIRCUIT FEES	—	—	—	01*10310	
15A, or 20A, 120V, Lighting or Recept.	—	—	—	*10310 X	
1 To 10 Branch Circuits	—	—	—	012-7205	
11 To 40 Branch Circuits	—	—	—	13-13	
41 Or More Branch Circuits	—	—	—	04-12-93	
15A, 20A, 208V To 277V Lighting Br. Circuits	—	—	—	21	
Temp. Power Pole & Appurtenances	—	—	—	PERMIT FEE (Sub-Total) 86.00	
Sign with One Branch Circuit	—	—	—	PLAN CHECKING FEE	
Additional Sign Branch Circuits	—	—	—	PERMIT ISSUING FEE 17.10	
Misc. Conduits & Conductors	—	—	—	TOTAL FEE 103.10	
Other (See Complete Fee Schedule)	—	—	—		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY



# WORKERS' COMPENSATION DECLARATION

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Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- ☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/12/93 Applicant AUGIE ROMO

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Augustine Romo Date 4/12/93

20-0026 DPW 4/90  
76A667A

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE		
2	WATER CLOSET (TOILET)		20 00	4623 + 4625 E 2ND ST	
1	BATH TUB		10	LOCALITY LOS ANGELES	
1	SHOWER		10	NEAREST CROSS ST. 3RD	
2	LAVATORY		20	OWNER ERNEST ALVAREZ	
2	SINK		20	MAIL ADDRESS 4625 E 2ND ST.	
	DISHWASHER			CITY LOS ANGELES TEL. NO. —	
	CLOTHES WASHER			CONTRACTOR ORANGE COAST BUILDERS	
	SWIMMING POOL RECEPTOR			ADDRESS P.O. BOX 212	
	LAWN SPRINKLER SYSTEMS			CITY ALTADENA TEL. NO. (661) 796-1921	
2	WATER HEATER		20	STATE LICENSE NO. 409478 LIC. CLASS B1	
1	GAS SYSTEM	OUTLETS	10	DISTRICT NO. 6	
	OUTLETS OVER 5 PER SYSTEM			PROCESSED BY <u>Gene</u>	
2	HOSE BIB		20	FINAL DATE <u>Expired 6/25/96</u>	
				FINAL BY	
Plan check fee				P5	
PLUMBING PERMIT ISSUING FEE \$				01*13710	
TOTAL FEE				*13710 x	
Plan check applicant <u>AUG</u>				012-7206	
Name				13-13	
Address				04-12-93	
City				21	
Tel. No.					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	
INDUSTRIAL WASTE APPROVAL		

## INSPECTOR'S NOTES

## OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

## INSPECTOR'S NOTES

4/20/93 - main groove line  
1" type C

JOB  
ADDRESS

4625 2nd

OWNER

1. Pressure relief valve must terminate within 12" of grade.
2. Hose bibs require anti-siphon devices.

5/4/93

McGraw

DATE

INSPECTOR'S SIGNATURE